

# **Kansas Attorney General**

# **Derek Schmidt**

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www.ag.ks.gov

### INITIAL APPLICATION

### SCRAP METAL DEALER REGISTRATION CERTIFICATE

# **Instructions for Initial Application**

- 1. Return completed application with non-refundable registration fee (\$350 for each location) to the listed address. Make checks payable to "Kansas Attorney General." Mail to: Kansas Attorney General's Office, Attn: Scrap Metal Registration Unit 120 SW 10th Ave, Topeka, KS 66612.
- 2. If the applicant is corporation, complete pages 3 and 4 of the application for <u>each</u> manager, officer, or director thereof, and each stockholder owning in the aggregate more than 25% of the stock of the corporation.
- 3. Provide the following documents for each completed application:
  - a. a copy of each applicant's current state or federal government-issued photographic identification;
  - b. a copy of the lease for each physical location where the applicant intends to conduct scrap metal business, if applicable;

Office of Kansas Attorney General Derek Schmidt Scrap Metal Registration Unit 120 SW Tenth Avenue, 2<sup>nd</sup> Floor Topeka, Kansas 66612 Phone (785) 296-2215 Fax (785) 296-6296 www.ag.ks.gov

For AC	G Office Use Only:
AG #:_	
KBI#:	

## INITIAL APPLICATION FOR SCRAP METAL DEALER REGISTRATION

Type or print in ink all information.

### **Business information:**

If you request registration for more than one location, list each additional location on the addendum page. For each location, list the Business Name, Business Address, Business Mailing Address, Business Phone, hours of operation, and owner of the location.

nours or operation, and owne	of the location.			
1. Type of Business Entity:	[ ] Individual	[ ] LLC	[ ] Partnership	
	[ ] Sole Proprieto	rship []	Corporation	
2. State of Formation:		_		
3. Number of Business Locat	ions:			
4: Total number of Owners/o	fficers/managers/ and	stock holders:		
5. Business Name:				
6 Dusings Address:				
6. Business Address:	Street	City	State	Zip
7. Business Mailing Address				
	Street	City	State	Zip
8. Business Phone: ()				
9. Hours of operation. List of	lays and times the bus	iness is open:		
10. E-mail Address:				
11. Trade Name:				
12. Federal Employee Identi	fication Number:			
13. List the name of the own	er of the premises upo	on which the place	of business is located*	·•
		•		

<sup>\*</sup>If the owner of the premises is not the applicant, please provide a copy of a written lease for at least ¾ of the registration year (Jan 1 to Dec 31)

# **Individual Information:**

If the applicant is a **corporation**, complete pages 3 and 4 for each manager, officer, or director thereof, and each stockholder owning in the aggregate more than 25% of the stock of the corporation. If the applicant is a **partnership** or **limited liability company**, complete pages 3 and 4 for each partner or member.

14: Role with the company: [ ] Owner [ ] President [ ] Officer [ ] Manager [ ] Stock Holder

15: If manager pleas	se list the location(s) you	ı manage:		
Address		City	State	Zip
16a. Name:				
	First	Middle	Last	
16b. Previous Name(s)/Aliase(s):*	First			
	First	Middle	Last	
17. Residential Add	lress:			
	Street	City	State	Zip
previous 10 years. U	Use addendum page if n			
Street	City	State	Zi	p
19. Telephone: (	) Residence	()	Cell	
20. Email:				
22. Birthdate:	_//			
23. Driver's License	e #:	State:		

into a diversion agreement f	or, been convicted of, release	ceding the date of filing, pled guilty to, entered sed from incarceration for or released from
probation or parole for any of the offense upon which a co		or any other place? If yes, indicate the nature of
[ ] No [ ] Yes		
Date of Conviction	Court	Offense
Use addendum pages if necessor	ury	
all supplemental materials correct. By submitting thi	s submitted herewith, and sapplication and signing	r oath that this application, related forms, and all information contained therein, are true and below, I declare (or verify, certify or state)
under penalty of perjury the	at the foregoing is true a	ind correct.
	en of the United States or registration under the Scr	of America.  Tap Metal Theft Reduction Act.
<ul> <li>Applicant agrees to</li> </ul>	o fully comply with the S	Scrap Metal Theft Reduction Act.
<ul> <li>Applicant and enti</li> </ul>	ty seeking registration, if g of this application appo	ederal and Kansas laws and local ordinances. Fa non-resident and/or foreign corporation, bints the Kansas Secretary of State as the legal
Applicant's signature		Date
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# Addendum Page